Vereinskennziffer LSB: **\_\_\_\_\_\_\_\_\_\_\_\_\_** DTB-Nr: **\_\_\_\_\_\_\_\_\_\_\_\_**

Turngau: **Siegerland-Turngau 1886 e.V.**

Name des Vereins: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vereinsanschrift:**

Straße: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PLZ/Ort: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Internet: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Gesamtverein** | **Name/Vorname** | | | | | | **Anschrift** | | | | | | | | **1.** | **Telefon** | | |  |  |  |
|  | **2.** | **E-Mail** | |  |  |  |  |
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| Geschäftsführer/in |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Kassenwart/in |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Jugendwart/in |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| **Turn- bzw. Breiten-** | **Name/Vorname** | | | | | | **Anschrift** | | | | | | | | **1.** | **Telefon** | | |  |  |  |
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| Abteilungsleiter/in |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Oberturnwart/in bzw. Sportl. Leiter/in |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Ansprechpartner/in Gesundheitssport |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Ansprechpartner/in Freizeit/Breitensport |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Ansprechpartner/in Öffentlichkeitsarbeit |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Ansprech-  partner/in Jugend |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| Ansprechpartner/in Kinderturnen |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| weitere Funktionsträger/innen: |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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| weitere Funktionsträger/innen: |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1. |  |  |  |  |  |  |
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Datum, Unterschrift/en gem. § 26 BGB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**bitte zurücksenden an:**

**Siegerland-Turngau – Hauptstr. 93 - 57271 Hilchenbach**

**email:** [**gs@siegerland-turngau.de**](mailto:gs@siegerland-turngau.de)